MIDDLE EAST AND SOUTH ASIA REVIEW

3 AUGUST 1981

Iran

Raja'i Inauguration--Tehran radio reported that on 2 August Ayatollah Ruhollah Khomeyni conferred the presidency upon Mohammad 'Ali Raja'i. A decree issued by Khomeyni and read at the 2 August inauguration ceremony in Tehran advised Raja'i that his appointment and Khomeyni's endorsement will remain in effect as long as he obeys the teachings of Islam, the Constitution and divine orders. In the decree, a recording of which was broadcast by Tehran radio, Khomeyni threatened to withdraw his endorsement if Raja'i acts otherwise.

In a speech at the inauguration ceremony, which was later broadcast by Tehran radio, Khomeyni said Raja'i has a great responsibility for he is accountable to each of the 13 million people who voted for him. He explained that should Raja'i err, those 13 million people who voted for him today will call for his death tomorrow. This is the nature of revolution, he added. Turning to former President Abolhasan Bani-Sadr's flight to France, Khomeyni cautioned that the armed forces must work for the nation and that negligent personnel will have to answer for themselves in the next world. Addressing "those who have left," Khomeyni said they should return and serve the country, for it is their duty to do so. He predicted that they might be able to return to Iran after 10-20 years. However, they must not disgrace themselves further, isolate themselves from the nation or approach former Prime Minister Shapur Bakhtiar. He affirmed that the country will accept those who return. "Why should we remain each other's enemy?" he asked, and added: "We should make friends for the task of constructing this country."

Khomeyni's speech was followed by an address by Raja'i, who promised to uphold the Constitution, to confront the enemies of Islam and to be a servant of the Muslims. In his speech, a recording of which was broadcast by Tehran radio, Raja'i described Bani-Sadr as an "illegitimate embryo" that grew and took advantage of the people's trust to seize power and to eventually impose a new-style shah in the guise of an elected representative of the people.

Cabinet Resignation--Tehran radio reported that at the 1 August Cabinet meeting all the ministers and supervisors of ministries submitted their resignations to Prime Minister Raja'i to allow the future prime minister freedom in forming his new cabinet. According to the radio, Raja'i accepted their resignations and asked them to continue in their present assignments until new ministers are appointed and constitutional procedures are completed.

Demonstration at Frech Embassy--Tehran radio reported that as a mark of protest against the French Government's decision to grant Bani-Sadr political asylum, a "vast throng" marched to the French Embassy in Tehran on 31 July. According to the radio, the demonstrators issued a resolution in which they condemned the French Government for granting political asylum to Bani-Sadr and Mojahedin-e Khalq leader Mas'ud Rajavi and expressed their support for the Iranian Government's efforts to bring about their extradition. They also announced that the gathering was intended as a warning to the French Government and that their would be "further steps" against the French action if Iran's demand were not met. According to AFP, the 5,000 people who participated in the demonstration later left the embassy area without incident. Tehran radio reported that the members of the Graduates Islamic Society, who were staging a sit-in, ended their 32-hour demonstration as well. The radio mentioned that the embassy building was "stringently guarded" by Iranian law enforcement officials and that no violent or threatening actions had occurred.

Investigation of Bani-Sadr Escape--In a resolution broadcast by Tehran radio, the participants in the 31 July rally at Tehran University, held to mark international Jerusalem Day, called upon the Supreme Defense Council and the army to investigate Bani-Sadr's flight from Iran and to identify his accomplices. AFP reported that on 1 August, 17 members of the Majlis demanded that Defense Minister Javad Fakuri explain how Bani-Sadr, for whom an arrest warrant had been issued, could have flown to Paris unchallenged.

Bani-Sadr, Rajavi Interviewed--DPA reported that in an interview with DER SPEGEL Bani-Sadr said the dictatorship of the clergy now ruling Iran has no chance of survival in view of the rapidly spreading and intensifying civil war. According to DPA, he claimed that he has the backing of the armed forces, the intelligentsia and other important sectors and that only 15 percent of the people still back Khomeyni. The former president asserted that the Iranian economy is now much less independent than it was during the reign of the shah. He said there are press censorship, arbitrary executions, imprisonment and torture: "It is hell," he added. Reporting on a telephone interview with Mojahedin-e Khalq leader Rajavi, a BBC World Service correspondent quoted him as saying that the decision to leave Iran followed the execution of over 300 Mojahedin-e Khalq members in less than a month. According to the BBC, Rajavi said the new national resistance council he had been asked by Bani-Sadr to establish had decided that they should leave, partly on security grounds and partly in the interests of strengthening the council. He strongly denied that leaving Iran temporarily will weaken his position or his effectiveness as leader of the Mojahedin-e Khalq, the radio said.

Rafsanjani Sermon--Tehran radio reported that Tehran's Provisional Friday Imam 'Ali Akhbar Hashemi-Rafsanjani gave a sermon at the 31 July Friday prayers ceremony at Tehran University in which he admitted that the government has not yet established full control in certain sensitive areas and that the environment in the air force should be cleansed. In remarks addressed to the French Government, he said that if it had accepted Bani-Sadr as a "political bankrupt"--even though Iran considers him a criminal--that would be one thing, but how could the French Government accept Rajavi, who is a terrorist and who has ordered the assassination of many people?

Reyshahri Interview--In an interview broadcast by Tehran radio religious judge of the armed forces revolution court Mohammadi Reyshahri said that although Bani-Sadr had succeeded in bringing about a gradual revival of the personality cult within the armed forces, his dismissal as commander in chief has had no impact on army operations. Questioned on past purges within the military, Reyshahri asserted that any decision made in this connection had Bani-Sadr's personal approval, even though he denied it. He added that Bani-Sadr wanted to keep the support of high-ranking officers, some of whom were imprisoned, and had a hard time accepting the fact that the courts should treat everybody equally. Turning to Bani-Sadr's flight to France, Reyshahri said several officials are reviewing the case and six people have been arrested for aiding and abetting the escape.

Bakhtiar Interview--In an interview published in the 31 July LE MONDE, former Prime Minister Shapur Bakhtiar said cooperation between him and Bani-Sadr is out of the question, since they cannot agree on principles. Observing that Bani-Sadr used to say that Iran could not exist without Islam but has subsequently corrected himself and spoken of Iranian nationalism, Bakhtiar described this change in view as "essentially opportunist." LE MONDE quoted the former prime minister as stating that he has had no relations with Baghdad since the Gulf war started. He added, however, without further elaboration, that he has two radio transmitters "somewhere in the region."

Envoy Deported--MENA, citing AL-AHRAM, reported that Egypt has decided to deport the head of the Iranian Interests Section of the Swiss Embassy in Cairo in order to equalize the representation at the Egyptian and Iranian Interests Sections in Tehran and Cairo respectively.

Persecution of Baha'is Denied--Tehran radio reported that a Foreign Ministry spokesman has denied news agency reports on the execution of Baha'is, claiming that no one has yet been executed in Iran for adhering to the Baha'i faith. The spokesman added that all of those who have been executed have had links with Israeli or CIA espionage organizations.

Attacks, Assassinations--AFP, citing AZADEGAN, reported that on 31 July Mojahedin-e Khalq members killed five soldiers and wounded eight others in a dormitory in Lahijan, northern Gilan Province, and murdered a revolution guard in central Tehran. It also said a member of one of the Islamic security committees was wounded in Tehran by two unidentified motorcyclists. Shiraz radio reported that on 1 August, an attempt was made on the life of the general director of the Bushehr education department, who was one of Bushehr's candidates for the Majlis. It also reported that on 31 July three people were killed in an armed attack on the home of an Islamic Republican Party Central Committee member in Fars. According to Tehran radio, a Kazerun clergyman was also assassinated on 1 August.

Iran-Iraq Conflict

An Iranian Armed Forces communique, broadcast by Tehran radio, reported that on 1 August the Iranian Air Force hit and destroyed a pumping station and oil installations in Tikrit, 300 km inside Iraqi territory. The radio also reported that 80 percent of the Al-Faw oil installations and the Ma'amir pier in Iraq were set ablaze on 2 August as a result of Iranian fire. An Iraqi Armed Forces General Command communique, transmitted by INA, claimed that Iraqi forces killed 108 Iranian soldiers and destroyed 12 of their vehicles during a 29-30 July clash in the Susangerd region. It also reported that in a 31 July press statement the commander of the Usamah forces in the southern sector said the Iranian side had lost 1,250 men, 32 tanks and 3 helicopters in the past few days in that region. The commander also asserted that on 29 July Iraqi soldiers gained control of the bridgeheads on the Karkheh al-'Amyah River after killing more than 600 Iranian soldiers and destroying more than 13 Iranian tanks.

Iraq

Protest to United States--INA reported that on 31 July the Foreign Ministry summoned the acting official in charge of the U.S. Interests Section in Baghdad to inform her about the existence of cooperation in the field of armament between Iran and Israel via a third party and in the black market. According to INA, the ministry explained that this cooperation between Iran and Israel means the "leakage" of weapons and spare parts originating in the United States and that this undoubtedly violates U.S. laws and harms Iraq's security. The ministry added that the United States has begun to supply Israel with spare parts at more than the usual rate in order that they may be passed on to Iran.

Ambassadors Briefed--INA reported that on 1 August the Foreign Ministry summoned the heads of the Arab diplomatic missions and the PLO representative in Baghdad and acquainted them with the details of the armament cooperation between Israel and Iran. According to INA, the Foreign Ministry expressed its conviction that the United States is aware of and in agreement with this matter. Voice of the Masses radio reported that on 2 August the Foreign Ministry summoned the heads of the Islamic missions in Baghdad to give them a similar briefing.

Lebanese Crisis

Military Situation--According to Jerusalem radio the UNIFIL spokesman and military sources in Israel claimed on 31 July to have no information about the alleged 30 July shelling of Dayr Mimas village in the Christian enclave, which was reported earlier by Jerusalem radio. Meanwhile, Voice of Hope radio reported on 31 July that the shelling did occur, while a Palestinian military spokesman quoted by the clandestine Voice of Palestine radio simply drew attention to the UNIFIL denial. The Voice of Palestine reported that on 1 August Israeli gunboats attempted to approach the coast opposite Sidon but were forced to retreat. According to Voice of Lebanon radio, Israeli planes flew over Beirut on 2 August, drawing antiaircraft fire.

Fedayeen Operations--The Voice of Palestine reported that on 30 July the fedayeen planted explosives and incendiary devices inside two factories in northern Jerusalem and inside several shops along the approaches to Rehovot, south of Tel Aviv. Fires resulted in both cases, the radio said. Jerusalem radio reported the two fires but did not mention possible fedayeen involvement.

Missiles in Lebanon--SANA reported that in a 1 August interview with TISHRIN, Syrian Defense Minister Gen Mustafa Talas asserted that Syria's missiles will remain in Lebanon as long as the Israeli aggression continues. According to SPA, Saudi Arabia has denied foreign news reports that it will finance Lebanon's purchase of SAM-6 missiles.

Sarkis Army Day Speech--In a 1 August speech at Army Day celebrations at the Al-Fayyadiyah military school, Lebanese President Ilyas Sarkis said national accord is a basic goal that, when achieved, will lead to other basic national goals. In his speech, which was broadcast live by Beirut radio, Sarkis asserted that international laws and norms have been violated in the south and that UN Security Council resolutions have been disregarded. He claimed that if coordination with Syria is necessary to put an end to what is taking place in the interior, then coordination with the other Arab states within the framework of joint action to put an end to what is taking place in the south is even more urgent. Acknowledging that some friendly states have sent forces to safeguard peace in the south, he observed that it is only appropriate for Lebanon to shoulder its share of the defense burdens.

Libya

Voice of the Arab Homeland radio reported that PLO Executive Committee Chairman Yasir 'Arafat paid a 1-day visit to Libya during which he reviewed the current situation in the Middle East with Col Mu'ammar al-Qadhdhafi.

FBIS DAILY REPORT

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BABRAK KARMAL SPEECH MARKS 'ID AL-FITR FESTIVAL

LD011140 Kabul Domestic Service in Dari '600 GMT 31 Aug 81

[Speech by Babrak Karmal, secretary general of the PDPA Central Committee, president of the Revolutionary Council and chairman of the Revolutionary Council Presidium, on the 'Id al-Fitr festival, date and place not specified--recorded]

[Excerpts] Compatriot brothers and sisters, toiling Muslim and noble people of the beloved homeland, the DRA: On the occasion of the auspicious 'Id al-Fitr and on behalf of the PDPA Central Committee, the DRA Revolutionary Council and myself, I offer you, the noble, religious and toiling people of Afghanistan and all the fraternal masses of Islamic countries, congratulations, greetings and best wishes; and I wish you, the independent and courageous people of Afghanistan and all Muslim people of the world, prosperity, success, progress and greater development and social growth.

Noble and toiling compatriots: This year our country's toiling Muslims will celebrate the auspicious 'Id al-Fitr in circumstances in which their noble sons are displaying heroism and courage and making matchless sacrifices in defense of the glorious Sawr Revolution and its gains, of the people and the homeland's freedom and pride, and in the struggle against robbers, terrorists, and murdering bandits. Allow me at this time to praise the sacred souls of all those martyred in defense of the revolution's sacred objectives, and of all guardians of the toilers' interests who have sacrificed their sacred lives in heroic battle against imperialism, hegemony and reaction.

This year again our toiling and religious people have observed the injunction of the sacred month of Ramadan in conditions of interference by the devilish forces of reaction, imperialism and their hired lackeys and have defended the honor, pride and prestige of their heroic and revolutionary homeland against all conspiricies, intrigues and terrorism by the black forces and historically condemned enemies of peace, freedom, fraternity, equality, progress and social justice. Once again they have proved their unshakable determination to build a new and just society. The role of the heroic armed forces, the Sarandoy security organs, revolution defenders and revolution soldiers in the climax of crushing the enemies of our noble people's freedom, honor and prosperity and in the defense of the revolution and its gains is the subject of the eternal appreciation of our party, people and revolutionary government.

Noble compatriots, despite shameful interference by imperialist and hegemonist forces, the state of the country is again noticeably improving day by day as a result of the firm steps taken by your party and revolutionary government in various phases and sectors.

With the formation of this National Fatherland Front, the country's toiling people are further consolidating their ranks around the PDPA and are forging ahead with seriousness and tireless struggle for the fulfillment of their human and Islamic duties; that is, the construction of a strong, developed, progressive, independent and flourishing Afghanistan.

Following the Revolutionary Council Presidium's 18 June decree on general amnesty for those compatriots who have fallen prey to the enemies' propaganda, adopted a position in the fortress of antagonism to the revolution and people, but have gradually realized their error and are coming to the government authorities with repentance and regret, the atmosphere of unity and cooperation in the country has been enhanced. Every day some of these compatriots sever forever their relations with the hired mercenaries of reaction and imperialism to join the ranks of the people and revolution.

But we must say expressly that the amnesty decree will not last forever, and that on the contrary, it is for a specified period.

This decree was issued in order to give deceived individuals an opportunity and specific period in which to rectify their mistakes. Of course, this opportunity is valid for only a short period.

Once again we invite those compatriots who have fallen prey to the poisonous propaganda of reaction, imperialism and hegemony, have fled the country or have adopted a position in the fortress of the enemies of the revolution, to take advantage of this short-term opportunity and the DRA Government's humane and Islamic action to return to the warm bosom of their families and noble work and efforts. Otherwise those people who, on enemy orders, continue to murder and kill government officials, patriotic individuals, children and old people, continue to set fire to schools, hospitals and mosques, and continue in the criminal actions of murdering human beings and killing Muslims, are warned that the government has at its disposal sufficient force and capability and, in accordance with its national and historic responsibility and revolutionary law, will relentlessly crush and eliminate with all its might those enemies of the homeland and people who remain an instrument of reaction and imperialism and who adopt a position as [words indistinct] against the broad masses of our toiling and Muslim people.

We totally believe that the noble and toiling Afghan people fully appreciate their revolutionary government's position and will increasingly strive and cooperate toward consolidating peace and stable security in the country.

In our just struggle against imperialism and reaction we are not alone. We have with us the international solidarity and resolute support of all peace-loving and progressive forces of the world and of the socialist countries led by the great USSR. The consolidation of friendship, cooperation and international solidarity between the DRA and USSR is for the benefit of the people of both countries, for the benefit of the defense of our country's independence, freedom and security, and for the interest of consolidating peace in the region and international security.

Noble and religious (?compatriots), we have once again witnessed the great crimes of the Zionist and imperialist forces against the people of Palestine and Lebanon in the days of the sacred month of Ramadan.

The proposals of the USSR and DRA for the solution of situations concerning Afghanistan are good bases. But constraints are created for their implementation because of interference by several imperialist countries, hegemonist forces and their allies. We have total belief and complete confidence that the peace-loving forces of the world with their formidable material and intellectual power are able to foil the bellicose plans and expansionist efforts of imperialist circles and reaction of the region.

In conclusion I once again congratulate on these auspicious days all the free, brave and proud people of Afghanistan, the beloved homeland, Pahsto and Baluch brothers, and the rest of toiling Muslims of the world, including the fraternal people of the neighboring countries of Iran and Pakistan, and wish them prosperity, peace, eternal grandeur, happiness and pleasure in these days of 'Id al-Fitr.

KARMAL COMMUTES SENTENCES OF 207 PRISONERS

LD302204 Kabul Domestic Service in Pashto 1500 GMT 30 Jul 81

[Text] On the occasion of Akhtar [festival concluding Ramadan], Babrak Karmal, general secretary of the PDPA Central Committee and president of the Revolutionary Council, has commuted the remainder of the sentences of 207 male and female criminal prisoners in the capital and in the provinces.

The decree concerning the release of these prisoners has been sent from the office of the Revolutionary Council to the Ministry of the Interior.

A spokesman for that ministry reports that the decree has been communicated to the relevant authorities.

KHOMEYNI CONFERS PRESIDENCY ON RAJA'I 2 AUG

Khomeyni Decree

LD021442 Tehran Domestic Service in Persian 1104 GMT 2 Aug 81

[Decree issued by Ayatollah Ruhollah Khomeyni endorsing the presidency of Mohammad 'Ali Raja'i, read at 2 August inauguration ceremony at Hoseyniyeh Jamaran--recorded]

[Text] In the name of God, the compassionate, the merciful. I give limitless thanks to the Almighty for granting success to the noble and committed nation of Iran. I also offer thanks for the fact that with the passage of time and with their increasing problems the nation's commitment, presence at the scene and support for the Islamic Republic of Iran is increasing through their sacrifices. Despite the propaganda of domestic and external enemies His Excellency Mohammad 'Ali Raja'i, may the Almighty confirm him, was elected with a more decisive majority than in the last round, to be president of the Islamic Republic of Iran and bear this great responsibility and heavy load. As it is legally required that the jurisconsult confirm the election I endorse the nation's vote and appoint his excellency as president of the Islamic Republic of Iran.

As long as his excellency follows the path of beloved Islam and its holy laws, follows Iran's Constitution and works in the interest of the country and his great nation and does not violate divine orders and the Constitution, this appointment and endorsement will remain in force. If, Heaven forbid, he acts to the contrary I will withdraw the endorsement. His excellency must be aware that through its great actions the nation has voted for him on this basis.

I hope that he will use all his strength to guard this divine charge and responsibility which has been given to him by the nation, that he will be faithful to his undertaking in the presence of the ever-present God and the nation which watches over the situation. I hope that on the orders of the Almighty, who calls on followers to be moderate among themselves and severe with infidels and enemies of Islam, he will not fear reproach and malice and will invest all his efforts in supervising the three powers [legislative, judicial and executive]. I hope he will feel happy when serving God's creatures, in particular the oppressed, because they are the ones who are faithful to Islam and support the Islamic Republic. Now that the external and internal enemies have united to try and destroy the Islamic Republic I hope that the various strata of Iranian society, the thinkers and scholars, the armed forces, the farmers, workers, civil servants, employers, merchants, bazaar tradesmen, tribesmen and frontiersmen will be united behind the president, the government, the Majlis and the other Islamic institutions and will cut the hands of criminals and traitors. May they recognize and confirm the Islamic Republic, make sacrifices to create a free and independent Iran and serve their country and deprived people.

The period of voting for the president corresponded with the days and nights of Ramadan and the compilation of the results cooresponded with the auspicious feast of 'Id Al-Fitr; this heralds the president's success in serving the beloved country and nation.

I beg the Almighty for everyone's success in serving the country and the nation.

[Signed] Rhollah Musavi-Khomeyni, 2 August 1981

Khomeyni Speech

LD021416 Tehran Domestic Service in Persian 1115 GMT 2 Aug 81

[Speech by Ayatollah Ruhollah Khomeyni at 2 August inauguration ceremony for President Raja'i at Hoseyniyeh Jamaran--recorded, duration 37 minutes]

[Text] In the name of God, the merciful, the compassionate. I congratulate the Iranian nation, all the oppressed people of the world, Muslims in Islamic countries and, particularly, the present audience on the occasion of this gracious 'Id al-Fitr.

What I would like to say by way of advice to the president, the Islamic Republic officials, whether civil or military, is that what happens to man, both good and evil, emanates from himself. What elevates man to the sublime height of humanity is his own efforts; accordingly, what drags man down to destruction both in this world and the next also emanages from him and his action. God Almighty created man so that he could choose between the straight and deviated paths. All prophets, from the very beginning of the world onward, have emerged to guide men onto the straight path for man's (?path) begins here and ends with God.

If we manage to improve ourselves, control ourselves and discipline ourselves, and if we manage to watch ourselves, then we shall succeed in everything. But, God forbid, should we fail in achieving these Islamic objectives, God's blessings, which embrace good and committed people, will still embrace us. We must not be apprehensive, lest we might fail both in our personal tasks, those between us and God, and our social tasks. We should worry, lest we might fail to try. Consequently, if there is any worry it is within us. If we fulfill the tasks set for us by God Almighty, then we should not have any fear of failure, be it from the West, the East, from within or without. However, should we fail to carry out our duties, then we will have failed. We ourselves will then have caused our own defeat.

As I pointed out certain matters to the former president, today I should make certain points to Mr Raja'i. Whatever the meaning is of ruling, when man's view is temporal, positions will entrance him and he will interpret such positions as high posts. Look at this planet of ours on which we live, this earth of ours. How does it compare with the solar system? Look at our solar system, of which we occupy only a small planet; compare it to the galaxy. Now, what about these discovered galaxies? It is said that the light emanating from some of stars would take 6 billion light years to reach us. Then there are other things beyond them which have not yet been discovered; anyway, I assure you there are more. All these are insignificant before the immensity of the creator. Now, how weak we are! This earth is a speck. The whole solar system is totally insignificant, so insignificant that if it got lost, they would not be able to trace it in the universe. How much of this planet is ours? Iran. Iran is a small piece compared to the planet; similarly, the Iranian Government is something small and insignificant on this planet, with our planet being a small speck in the solar system and the latter also being something trivial compared to other systems. All of them come from God, are created by him.

If we believe that we are God's creatures and if our hearts are lightened by being God's creatures and being obedient to Him, then this trivial matter which is of no consequence should not affect us.

Yesterday you were prime minister and the day before, a minister. Before that you were a teacher. As for the future, no one knows when you will depart. God forbid, it is possible that as soon as you leave here, or even right now, a bomb might go off, thus ending everyone's life. Now, when this is the sort of thing one is facing, then why should one change after becoming president? What does it mean to be president? If one's heart is illuminated with the light of monotheism, then what is this world?

What is the whole world? The whole universe is nothing before the greatness of God. The whole of this material world is rather insignificant before the existing spiritual worlds. Considering this, how could we attach great significance to becoming a village chief, a city chief or the head of a country? How could we imagine that, indeed, we have become important, thus belittling others.

If you look at your own self, it is something which no one but God knows; even you yourselves know very little about it. Now, if you realize that the position given to you by God, who made the people vote for you, has enslaved you, then you must correct it. You must remember not to destroy yourself with your own hands in this and the other world.

God observes everything: the whole world, everything which goes on in our hearts, every single moment of our lives, everything going on within us and within our minds are before God. Therefore, we must return to God and answer before him.

The more the number of votes, the more the responsibility. If you had obtained only 5 million votes, then your responsibility would have been less. But now that you have more than 13 million votes your responsibility has increased for you are accountable to each one of those who voted for you, those who voted for you to become president of Islam (as heard), president of an Islamic country. Each one of them will be catching up with you tomorrow, demanding an answer. They elected you president of this Islamic Republic, to support and promote Islam in this country. Now, supposing, God forbid, you (failed): At least over 13 million voters will be seeking you out. Now, do you think you can answer to God, considering the people who will be gathering demanding an answer from you? If you can answer (words indistinct). You must decide not to differentiate between your past and your present.

Those people worked hard, gave their lives, gave their property and suffered to put you gentlemen in the position you are in today. You were once prime minister; now you are president. These people expect an answer. Should you make a wrong step, then these very 13 million people who voted for you today will shout "Death to you" tomorrow.

This is the nature of revolution. The people will no longer submit blindly to anyone. Every single one of the people has his own views. You have seen that when people, women, men, young people and old people are asked about their views on television, each one gives their own views. They are not indifferent. If any of us violate the nation's wish--being Islamic and with Islamic decrees--if any of us violate, apart from the fact that on the day of judgment we shall have no [as heard] answer before God, these very people will settle their account here. They will not open a separate account. If you, having become president, God forbid, violate or deviate from the path, the nation's path, and if you deviate from the path set before us by Islam, these very 13 million voters who trusted you will turn away from you.

The account which will be settled there is, however, more serious than it is here. Here, when the people turn away from you, you will go home. But there [day of judgment] it is a more difficult task. Therefore, you must bear this in mind. If we are so attracted to this world, if we are (?enamored) and lack stamina, if we have such failings, without bothering to improve them, then attraction to this world, then turning to temporal states and turning away from meaningful things and spiritual matters will mean that in the other world man will become a (?wild) animal. This means that whatever he practices in this world will be (?reflected) there. Everything given us here is listed there. If man devotes all his attention to nature, then he will lose his resistance there. Just like animals which (words indistinct). All the sufferings in this world come from us.

God has not prepared something for us to keep. All these things are the things we make for ourselves with our own hands. We are responsible for our actions. There are, perhaps, several verses in the holy Koran about this. It is your own deeds. Nothing has come to you from outside. [passage indistinct] Even if, God forbid, we happen not to believe in Heaven and hell, then we shall receive our due punishment in this world, right here.

You must bear in mind that since your vote is high, your responsibility is also great. It is not a case of other gentlemen claiming they have no responsibility; they too have certain responsibilities. All of us are responsible before Islam. We must hand over this Islam, entrusted to us with the blood of prominent people, for which we are responsible, to the future generation.

Indeed, there was a time when we had the excuse that we were not allowed to practice Islam. Well, there were a great many people under the former regime who claimed they could not practice it. However, this is not so today. Today, everyone is free, the Majlis is free, without having a master; the government too is free, enjoying the Majlis' support. As for the president, he is also free, having been endorsed by the nation. Therefore, we have no excuse whatsoever today. If something goes wrong in the country and we fail to put it right, then we have no excuse. All of us, whether military, present or absent, or those serving the country or other people, have a responsibility, each and every one of us. Consequently, when we have responsibility, when we are answerable to God, then we must think of this country, we must think about this Islam which has blessed us by coming to our country. May it step on our eyes [a Persian expression which means welcoming something or someone]. We must not seek other things simply because one has become president, for this would show one's indulgence to self-seeking desires. This would be tantamount to short-sightedness and having a tiny heart. This is something given us today, which could end tomorrow.

You ought to work for this nation and the country which has fallen into your hands. The armed forces must work for this country. The gendarmerie, the guards corps and all other armed forces must work for this nation. They should regard this nation as entrusted to them. It is not only the question of the presidency. This applies to the armed forces, too. If, God forbid, there happens to be a defeat, [words indistinct] we will all suffer disgrace in this world. It is not a question of this world. There is another world which we come to disregard, all your actions and all your efforts are being recorded and we will all have to answer. Our armed forces personnel, too, will have to answer, should they be negligent. All others who have been entrusted to govern the country have to answer, too.

You must serve the oppressed and the barefoot people who have suffered in the course of history, those who were never taken into account by the previous rulers who only thought of keeping the upper class satisfied, who only recognized the village chief, and robbed the land. Your attention ought to be directed toward these million-strong masses of the oppressed who, at this very moment, are sacrificing themselves on the war fronts--God Almighty grant them His blessings--and those who are working behind the fronts and who are regarded as oppressed and who were regarded by the upper class as weak. You have to serve these oppressed people who were not taken into account by the previous regime. You should work and serve these people. Do not be satisfied with the mere [words indistinct].

You should all join hands to create satisfactory living conditions for the oppressed. The oppressed deserve attention. All of us owe them. You [Mr Raja'i] owe them much more; 13 million people have cast their vote for you. The rest, those who have not voted for you, also have the right to be expectant and look to your services. You are the government which the people expect. Your existence is due to the presence of these people. This nation has taken your hand and has led you to sit at the top; therefore, you ought to serve this nation. You, we, everyone must be his nation's servants and it would be to our credit to serve the human being. The people are the sons of God. God Almighty loves its men, and we are responsible and must serve them.

I hope, with the spirit that you have, Mr Raja'i, that you will not be impressed by your position. Be aware, and do not get carried away by your position. It is the case of a rider and a horse. If one enjoys the spirit of having command over the position one has encountered, then one is closer to prosperity. If the spirit is weak, then the outcome will be negative. One would be carried away as far as elimination.

I pray to God Almighty to make you successful in your task of serving the nation. I pray for all who are responsible, those in the Majlis, in the judiciary, in the government and everywhere as well as the armed forces. I hope everyone will succeed. We are encountering counterrevolution both at home and abroad, although the internal elements are no longer serious. We have to join hands and save this country. We must not copy those who are like thieves--those who steal quietly and run away. It should not be like that--God willing, I hope you will succeed in serving this society. I am really sorry for the events which have recently come about and I did my best for a long time to prevent such events, yet they happened.

I would like to give advice to all those who have left and who are committing and have embarked upon wrongdoings. We are interested that you should return and serve your country. Everyone must be a servant to this country, the country which has been the subject of oppression. The superpowers have opened their mouth to swallow this country. If you love this country and this people, then why are you fighting each other. Is killing those who are serving this country and this nation to be regarded as a service to the masses? I am very happy to see Mr Khamene'i [survivor of a recent assassination attempt] here today. What did Mr Khamene'i do to deserve to be killed? Tell us. Had he committed any wrong action? What had he done that you wanted to kill him? Thank God you did not succeed. Or others whom you killed and eliminated, what had they done? You were creating the scandal. It was not true. We know the roots. We pray to God Almighty to guide everyone and bring them back to Islam and make them serve Islam.

I pray to God Almighty to guide everyone, so that all of them will return to the bosom of Islam and serve it. I do not wish to see those who have left Iran disgrace themselves even more. Those accompanying Bani-Sadr are parasites who have fled; I do not wish to see them join together and create a disturbance. They must realize that it is their duty to serve this country, it is their duty to safeguard this country. It is possible that after 10 or 20 years they may return to Iran, therefore, they must have a (?conscience). They must not isolate themselves from the nation and do their own thing, or approach Bakhtiar; although Bakhtiar has already stated that he would not accept them. All of them should serve their nation and return to the country, for the country will accept them.

I pray to God Almighty to lead all of us on the right path, bring this Islamic Republic to fruition and enable us to service this country, to stimulate friendship among us and the will to serve this nation. Why should we remain each other's enemy? We should make friends for the task of constructing this country.

Raja'i Inaugural Address

LD021542 Tehran Domestic Service in Persian 1152 GMT 2 Aug 81

[Speech by President Mohammad 'Ali Raja'i at his inauguration ceremony at Hoseyniyeh Jamaran on 2 August--recorded]

[Text] In the name of God, the compassionate, the merciful. Thanks be to God for guiding us; we would not have been able to find our way without His assistance. We thank Almighty God for granting victory to our nation in their third revolution, a revolution under a shadow of which the greatest impurity was cleansed from our pure Islamic movement. [sentence as heard]

An illegitimate embryo was growing, and took advantage of the people's trust to seize power to eventually impose a new image of the shah under the title of the elected representative of the people. This embryo intended to promote a kind of Western attitude in every field, with decorations of monotheism, and it was going to divert the nation's revolution. Fortunately, this embryo was strangled before birth. Now facing the nation is an Islamic country, an Islamic Majlis, a Muslim nation, a leader who is the righteous successor of the prophet and imams; and beside them we have a president with two important characteristics: He is a follow of the imam and a son of the nation.

I hope that what I received from the imam today will create a new energy in me to do my best as the president of the Islamic and revolutionary country of Iran in implementing the Constitution which is the blood money of thousands of martyrs and disabled. I hope it will enable me to stand up against the enemies of Islam like a mountain and not rest until their complete annihilation. I hope to be an example to those who are ignorant of Islam, to encourage them, and I hope to be a servant of the Muslims, who will increase their international honor every day.

The world of blasphemy and hypocrisy employs every means and concentrates all its efforts to prevent the formation of this republic. All these efforts are totally defeated, and the will of Almighty God, transformed into a revolutionary movement of the Muslim nation of Iran, was accomplished by the decisive vote of the people of Islam. Their president was elected with remarkable results. And now, with the succor of Almighty God, we are going to present dear Islam as the only savior of mankind; we are going to liberate the oppressed of the world from tyranny and cruelty.

The Muslim people of Iran, with the help of Almighty God, through full unity and understanding, under the leadership of the imam and the leader of the revolution, side by side with the Islamic Consultative Assembly and together with their president, are taking one of the biggest steps in history, to build themselves with Islamic principles, achieve self-sufficiency by relying upon self-confidence and other natural human resources, and fight against the arrogant people of the world, be they Eastern or Western, be they (?the masters) of affiliated servants, especially the leader of all of them, the arch-Satan America.

Soon a prime minister will be chosen from among the most trustworthy people with the longest revolutionary records, and soon the members of the Council of Ministers will be chosen to bring hope to the revolution and, after approval of the Islamic Consultative assembly, they will all be placed at the service of the oppressed.

From now on our dear combatants can continue to fight against Saddam and all the arrogant people of the world and their internal agents with peace of mind; they should know that the ruins, on the roof of which a sinister seed of discord was growing, have now been transformed into the rose garden of unity and solidarity in the original line of Islam and the imam. The nationl throughout the country shares their aim on the battlefront and shares their cries. They pursue the enemy with hot bullets on the frontlines, while others donate their belongings which are sometimes needed more behind the battlefields. And lastly, the responsible authorities fight in the same way by standing firm during international clashes.

Oh God, many times I have not deserved Your blessings but You have granted them to me. Oh God, many times people have praised me, while I have never deserved such praise. And now I feel so insignificant in front of all Your blessings and mercy, and I put myself at Your service and place myself at Your disposal and beg You not to leave me to my dreams for even one moment. Oh God, Oh my creator, grant me your support and prevent me from making the mistakes which everyone in power can make.

Glory to the pure souls of all martyrs of Islam, especially the martyrs of the Islamic revolution of Iran and particularly to their master, the meek martyr Dr Seyyed Mohammad Hoseyn Beheshti. May the proud flag of Islam remain hoisted forever, supported by the Islamic revolution of Iran. May God's peace, mercy and blessings be upon you all.

Raja'i Takes Oath

GF031022 Tehran International Service in Arabic 0900 GMT 3 Aug 81

[Text] During today's open Majlis session, Mohammad 'Ali Raja'i took the oath of office. The ceremony was attended by the president of the Supreme Court and members of the Council of Guardians.

The following is the text of the oath of office:

In the name of God, the compassionate, the merciful. As president of the republic, I swear by Almighty God, before the holy Koran and the Iranian people, that I will guard the state religion and the Constitution of the Islamic Republic of Iran and do everything possible to carry out the responsibilities I am assuming. I will devote myself to serving the people, elevating the nation, spreading religion and morality and supporting right and justice. I will oppose any kind of despotism, defend human dignity, freedom and the people's rights as guaranteed by the Constitution. I will do everthing possible to protect the country and to achieve national, political, economic and cultural independence. With God's support and adherence to the line of the holy prophet and the pure imams, peace be upon them, I will regard the authority the people have entrusted to me--which is a sacred and holy trust--with all sincerity and devotion. I will hand it over to my successor, who will be chosen by the people.

CEREMONY HELD TO MARK JERUSALEM DAY 31 JUL

Musavi, Rafsanjani Speeches

LD311532 Tehran Domestic Service in Persian 1030 GMT 31 Jul 81

[Text] The glorious, unity-inspiring prayers ceremony on the last Friday in this blessed month of Ramadan, coinciding with the third anniversary of Jerusalem Day, was held at Tehran University and in the surrounding avenues, with the participation of a vast throng of fasting people holding their congregational prayers under the imamate of Hojjat ol-Eslam Akbar Hashemi-Rafsanjani, Tehran's ad interim Friday imam.

Prior to the prayer sermons Mr Musavi, the foreign affairs minister of the Islamic Republic of Iran, addressed the rally in a speech in which he said:

Our great nation is observing this year's Jerusalem Day in circumstances under which on its borders it is engaged in a bloody battle with the agents of Zionism and imperialism. This day is being observed at a time when the U.S. imperialist forces, by creating bases throughout the Indian Ocean, in the region, in Sudan, Somalia, Kenya and Oman, are striving to encircle our Islamic revolution. Glorifying this day is taking place when all the forces of world oppression have united in an alliance to bar the way to the lapping over of the mighty waves of this revolution in the region and throughout the world. This day is being glorified at a time when not many days have passed since the barbarous attack launched by Israel against southern Lebanon and our Palestinian brothers. At that battle the Islamic nation has given hundreds of dead and injured. This day is being observed at a time when the reactionary countries in the region and the pro-U.S. rulers in the region, under the pretext of defending Jerusalem and under the smokescreen of the freedom of Jerusalem, have embarked on a sinister alliance and are attempting to extend Camp David solutions into our region.

During the past 3 years one of the most prominent characteristics of this day and its blessed effects has been tearing off the veil of duplicity from the faces of the reactionary rulers in the region allied to U.S. imperialism; rulers who, under the pretext of defending Palestine and under the smokescreen of waging a struggle for Palestine, have increasingly strengthened U.S. bases in the region.

In another part of his speech, the foreign affairs minister said: International Jerusalem Day, which by the behest of the imam of the Islamic nation is the day of Islam, breaks down the barriers and destroys the myopic borders of nationalism. It exposes those persons and the policies which--through adherence to nationalism--have attempted to deceive the multimillion-strong masses. Today, the scattered bits of the Islamic countries are striving to ally themselves and link up with the willpower of the awakend nations to bring into being a great, continuous and monolithic Islamic nation.

It is through the creation of this monolith and unity that Zionism and imperialism will most certainly be extirpated from the Islamic countries. We think that the foreign policy of the Islamic Republic of Iran, in order to liberate Jerusalem, may be summarized in the following phases:

1. The continuation of the struggle against the United States and perpetuation of the slogan "Death to the USA!"

2. Our country, our government, on the side of the Lebanese combatants, on the side of the Palestinian and Syrian combatants and all the nations waging battle against the regime occupying Palestine, shall wage the battle and shall stand on the side of these people. Our government shall strive to bring about a united, Islamic, anti-imperialist and anti-Zionist front embracing all the Islamic countries.

Following this speech, Hojjat ol-Eslam Hashemi-Rafsanjani, Tehran's ad interim Friday iman, began reading the prayer sermons. In his first sermon, in connection with Jerusalem Day and the fact that Jerusalem is the holiest of the holy to Muslims, he said: After the crusades, they wanted to snatch this spot from the hands of the Muslims and turn it into a hotbet of plots against Islam. These people have decided to set up a government with the name of Israel, which in the beginning had a population of about 600,000--This is lesser Israel. However, the final aim of Western colonialism, founded by senile British colonialism and executed by U.S. imperialism, is as mentioned in the Israeli Knesset, to extend it eastwards to the Euphrates and westward to the Nile in Egypt to achieve greater Israel. What a tragedy this would be for the Muslims should they succeed in achieving their final goal.

In his second prayer sermon, Hojjat ol-Eslam Hashemi-Rafsanjani referred to several issues. To begin with he referred to the issue of the bloody, sorrowful Kerman earthquake, which has robbed us of a vast group of our brothers and sisters, causing bereavement among the Iranian nation.

Then he referred to the crash of the Argentine aircraft in Soviet territory and how our enemies have turned this into propaganda against the Islamic revolution on the eve of Jerusalem Day. Thanks to our candid position, the world could not tolerate this trick.

The third issue raised by Tehran's Friday imam was the escape of two Iranian aircraft. He said: This incident was bitter to us on the one hand while on the other hand it was both constructive and instructive. It was bitter because we have not yet established full control in certain sensitive areas. It was constructive because such incidents should take place so that the authorities will think in a fundamental manner. Fortunately, as in all such cases, the decision should be taken in order to cleanse the environment in the air force and--as it has been reported--this readiness exists among the pilots, helicopter mechanics and they themselves welcome this action.

I hope that in the future we will have a harmonious, prorevolution air force so that these eagles might bring mercy into the people's lives.

Hojjat ol-Eslam Hashemi-Rafsanjani added: The fourth issue is the flight of Bani-Sadr and Rajavi. Leftist slogans have now ended. The claim of having spent a few years in prison has come to an end for Rajavis. He flies away thanks to the protection of the special pilot of the destroyed shah and in the company of the liberalist leader. He lands in a military airfield belonging to France, boozing companion of Zionism and Begin, and Bani-Sadr, who heriocally displays his madeup face to the cameras, gives an interview.

While condemning the French Government for giving these people asylum, Tehran's ad interim Friday imam said: Were you to tell us that you accepted Bani-Sadr as a political bankrupt--who is, of course, a criminal from our point of view and not a political figure--this would be something. But how did you accept Rajavi, the terrorist who ordered the killing of people from various strata through terror and bombing?

Referring to Bani-Sadr's interview with the BBC and his impudent lie in which he said that in Iran only 3,000,000 persons had taken part in the presidential elections, he said: Let him speak. Let him go to the top of the Eiffel Tower and speak to everyone. The more he speaks, the worse he makes his position. With such remarks he has lost his 40-year-old good name. Had he gone to France 2 months ago he would have been able to take with him a quantity of patriotism and he would not have lost his moustache either.

Referring to the 24 July elections, he said: 2 and 1/2 years after the revolution these elections stabilized our revolution. Nowhere in the world has one seen people appearing in such vast numbers 2 and 1/2 years after a revolution and despite all the propaganda.

In conclusion, while referring to the recent victory achieved by the combatants on the Tarrah front, culminating in a 7 km advance, annihilating vast numbers of the forces of blasphemy and capturing a great many enemy servicemen, he said: This experience showed that the path taken by Colonel Lofti, whereby he brought us this victory, should be the path of the other army commanders.

With regard to the struggle waged against usurping Israel, he said:

[Begin Rafsanjani recording] If one were to wage a serious struggle against this danger the fundamental path should be as follows: We should accept the fact that we are waging a battle against the United States. This state of affairs, whereby the United States takes away from Saudi Arabia 11 million barrels of oil per day at a price the United States itself determines and then gives Saudi Arabia AWACS planes so that it would fight [as heard] Israel, cannot be. This cannot be true that As-Sadat would keep in Egypt the family of the deposed shah while thinking that he is an anti-Zionist. This cannot be. King Husayn, King Hasan of Morocco, who have been nurtured in the U.S. embrace, these people cannot fight Israel since they have to wage war against the United States. This cannot be. Now, if these people were to tell the truth, even if they were not men of war, we would fight their war for them. We will go the battlefield.

Let these people come and do some negative work [as heard]. Let Saudi Arabia declare that as of tomorrow, should the United States refuse to lift its protection from Israel, they would not give them any more oil. Let us see what will happen there! If Saudi Arabia were to do this, we would take our forces from inside Iran to Arabia and defend this very same King Khalid so that no one would harm him! [tumultuous cheers and chants of "God is great, Khomeyni is the leader"]

Our Arab brother Sheykhs of the Persian Gulf: Let them do the same. For they, too, have money. If they were not to export oil for 10 years they would still have money in their accounts. Saudi Arabia is currently received $400 million per day; this would total $800 million dollars in 2 days.

It receives this money while it has a population of a few million! What does it want to do with all this money? Let them withdraw these monies from Western banks! Perhaps certain professional economists would say: Sir, if they were to withdraw these monies from Western banks where would they take them and which bank could endure receiving all that money? The answer is clear. Bring these monies and bury them under the soil, tear them up, burn them. This would be better than keeping them in Jewish banks whereby they become bullion for Israel.

This is why they want this money. They are not going to keep this money for you. When it does not suit them they would block them as you have seen how they blocked Iran's monies. Why do you keep these monies there? The oil which in the next 1 or 2 years is going to sell at $200 per barrel, why do you sell it at $35, turning it into money which loses its value by so much each year? Come and join us without waging war, without giving blood, without waging struggle. Just do not give them oil and we will silence Israel! If we did not do this you could return to your own path! [end recording]

According to our correspondent's dispatch, the vast throng of the fasting, revolutionary, praying people of Tehran, chanting such slogans as "Mitterrand, Mitterrand, return Bani-Sadr!" "Death to France!" "Death to the Zionist Mitterrand!" as a mark of protest against the political asylum granted to the deposed and refugee Bani-Sadr, marched toward the French Embassy in Tehran.

Khomeyni Message

LD311422 Tehran Domestic Service in Persian 1030 GMT 31 Jul 81

[Excerpts] With the message of Imam Khomeyni, the leader of the revolution and founder of the Islamic Republic of Iran, the glorious ceremonies for international Jerusalem Day were held today at Tehran University, with the participation of the million-strong masses of the united and revolutionary people of Tehran.

According to the Central News Unit and PARS, the ever-present people of Tehran began marching toward Tehran University early this morning from various parts of the city, in tight rows, carrying photographs of the imam of the nation, Ayatollah Montazeri, Mr Raja'i, the innocent martyr Ayatollah Dr Beheshti and other martyrs of the catastrophic bombing incident at the central headquarters of the Islamic Republic Party, and shouting crushing slogans.

The Central News Unit correspondents stated in another report that at 1000 the various groups who had marched toward Tehran University from various parts of the city, led by clergymen, approached the university and continued chanting slogans against Zionism and the world-devouring United States. By 1030, Enqelab Street, from the university to Vali-ye Asr junction, was filled with the Jerusalem Day marches.

According to these reports, after the assembly of the million-strong masses of the comabative people of Tehran at Tehran University and the surrounding streets, the message of Imam Khomeyni, the leader of the revolution and the founder of the Islamic Republic of Iran, was read by Hojjat ol-Eslam Seyyed Ahmad Khomeyni.

[Begin Ahmad Khomeyni recording] In the name of God, the compassionate, the merciful. I was ill today but I could not bear to not participate in this session. The message of the leader of the revolution and the founder of the Islamic Republic of Iran, His Excellency Imam Khomeyni, on the occasion of Jerusalem Day:

In the name of God, the compassionate, the merciful. The last Friday of the holy month of Ramadan is Jerusalem Day.

Oh Muslims of the world and oppressed of the universe: Rise and take control of your own fate. How long are you going to sit and wait for your fate to be determined by Washington and Moscow? How long is your Jerusalem going to be under the yoke of the dregs of America and the usurping Israel? How long are Palestine, Lebanon and the Muslims of that land going to be dominated by criminals, while you and some of your traitorous rulers--their servants--look on? How long are the 1 billion Muslims of the world and 100 million Arabs, with rich lands and endless resources, going to witness the plunderings of the East and the West and their oppression and inhuman massacres? How long are you going to tolerate the horrible crimes committed against our Afghan and Lebanese brothers, without heeding their call? How long are you going to overlook firearms and military and divine force for fighting against the enemies of Islam and for saving Jerusalem? How long will you continue using political deeds and compromising attitudes toward the superpowers, wasting time and giving you witness and massacres?

Do the heads of the nations not know--and have they not seen--that diplomatic talks with powerful statesmen and criminals of history will not save Jerusalem, Palestine and Lebanon? Every day the crimes and oppreession increase. Machineguns that rely on faith and the power of Islam should be used to liberate Jerusalem, and political games--which smell of compromise and placating the superpowers--should be cast aside.

Muslim nations, especially the Palestinian and Lebanese nations, should punish those who waste time with political maneuvers and should not succumb to political games which will cause nothing but harm and losses for oppressed nations. How long are the false myths of the East and West going to make the mighty Muslims proud and empty propaganda trumpets frighten them? [as heard] How long are the Muslims going to be oblivious to the power of mighty Islam?

Today, with the will of Almighty God, in the system of the Islamic Republic, established with the help of those committed and faithful to the ideology and the Islamic Republic; troublemakers and conspirators have been ousted. Today Iran, despite foreign trumpets and the propaganda machines of America, Zionism and those who have been slapped by the revolution, moves toward ultimate reconstruction. This is a lesson for Muslim countries and the world oppressed, so that they may discover their Islamic power and not be frightened of the shouts of the East and West and their lackeys and dregs. With faith in Almighty God, and relying on the power of Islam and faith, they can rise, place the liberation of noble Jerusalem and Palestine at the top of their priorities, cleanse themselves of the shame of the domination of Zionism, this American dreg, and keep Jerusalem Day alive.

It is hoped that by keeping this day alive, indifferences will be cast aside and negligence will be overcome; the uprising of the honorable nations will expel and bury in the graveyard of history those traitorous leaders who are cooperating with Israel against the Muslims and Iran, who await their orders from the United States--contrary to the interests of the Muslims--and continue their black, shameful and criminal existence. Those usurping rulers who are supporting the heathens in the war between Israel and Saddam and the Muslims, who are dealing blows at Islam and the Muslims, should be ousted and overthrown from rule over Muslims. The noble nations of Egypt and Iraq, and other countries that are ruled by hypocrites, should rise, ignore corrupt loudspeakers that depict these criminals as Muslims, and not fear the shaky power of these traitors.

Muslims around the world should consider Jerusalem Day the day of all Muslims and of the oppressed, and should stand against oppressors and world devourers from that sensitive point [as heard]. Until the liberation of the oppressed from the yoke of the oppressors, they should not cease, and the oppressed, who hold an overall majority in the world, should be certain that God's promise is about to be fulfilled and that the cursed sun of the oppressors is setting.

It is hoped that our revolution will act as a divine spark that will start a gigantic explosion among the oppressed masses and will lead to the dawn of the holy revolution of the hidden imam. The honorable nation that has staged such a great revolution should strive for its continuation.

[Signed] Ruhollah Musavi Khomeyni [end recording]

AFP: BANI-SADR MOVES TO NORTH PARIS SUBURB 1 AUG

NC011234 Paris AFP in English 1227 GMT 1 Aug 81

[Excerpt] Auvers-sur-Oise, France, 1 Aug (AFP)--Former Iranian President Abolhasan Bani-Sadr arrived today in this suburb 30 kms (20 miles) north of Paris, informed sources said, shortly after he left his apartment in Cachan, 3 kms (2 miles) south of the capital.

He is to spend an undetermined period at the home of friends whose identities were being kept secret.

The supposedly secret new residence here of former Iranian President Abolhasan Bani-Sadr was today cordoned off by a large contingent of police.

Access to the street where the ex-president's new home is located was barred by police, and the house was not visible, but neighbors said the property had Oise River frontage.

AFP: MAJLIS QUESTIONS FAKURI ON BANI-SADR ESCAPE

NC011107 Paris AFP in English 1057 GMT 1 Aug 81

[Excerpts] Tehran, 1 Aug (AFP)--Anti-French discontend rumbles on here today with charges that Paris had given in to "degrading" submission to American imperialism in granting political asylum on Wednesday to sacked President Abolhasan Bani-Sadr.

Amid continuing bloody opposition to the fundamentalist regime in towns across Iran, 17 members of parliament demanded today that Defence Minister Javad Fakuri explain how Mr Bani-Sadr, for whom an arrest warrant was out, could have flown to Paris unchallenged.

In a written question to Col Fakuri, who is also air force chief, the deputies asked how the armed forces' intelligence services could have been so "careless and negligent" that the president was able to flee Tehran in an air force Boeing 707 on Tuesday night.

The deputies also asked how an air force colonel had managed to defect and escape to Egypt on July 24 aboard another military Boeing.

Under the Iranian constitution,the defence minister must attend a parliamentary hearing within 10 days to reply to the 17 deputies' question.

Charging that "one of the pilots of the two planes was a plotter, the other a former special pilot of the late shah," the deputies said this showed that "corrupt elements have still not been purged from the army". They demanded to know what measures the minister had since taken.

In an editorial on the Paris decision, ruling Islamic Republican Party (IRP) Deputy Habibollah 'Asgar-Owladi said: "The French Government's action is so degrading that no other West European government would have accepted to bow so far to American imperialism".

Mr 'Asgar-Owladi went on to praise former French President Charles de Gaulle for his independent stance vis-a-vis both East and West. But he added that "the dear people of France must today guard against the weak and wavering positions of its government".

REVOLUTION COURT'S REYSHAHRI ON BANI-SADR

LD020205 Tehran Domestic Service in Persian 2030 GMT 1 Aug 81

[Interview with Hojjat ol-Eslam Mohammadi Reyshahri, religious judge of armed forces revolution court, by Voice and Vision correspondent--date and place not given]

[Text] [Question] Could you please comment on the overall danger posed by Bani-Sadr in the army as commander in chief?

[Answer] In the name of God, the compassionate, the merciful. The danger posed by Bani-Sadr as commander in chief was the promotion of a personality cult in the army. Following the Islamic revolution's victory, this idea of a personality cult, an idea previously promoted in the army, was being gradually (?eliminated). However, as a result of his policies and methods, this personality cult was being gradually revived. Naturally, he failed to achieve this, but, nevertheless, he was entertaining the idea; he had decided to do just that. [Words indistinct] the objective he pursued was to present himself as the (?master) of the army, as (?supreme commander) of the army. Furthermore, he followed a line wherein all the institutions opposed to the army and [words indistinct] were being (?questioned). He meant to bring the army under his own (?control) and promote a personality cult. But we stopped him. [words indistinct] He also wanted to hold a referendum in Iran about [word indistinct] the Constitution, which meant a change in the Constitution.

He was somehow under the impression that if he (?had the army in his control) and he did not achieve what he had in mind in the proposed referendum, he would then use the army. However, the army demonstrated that it was not influenced. Even Bani-Sadr himself demonstrated that he had failed to (?influence) the army.

[Question] (?How did the army respond to Bani-Sadr)?

[Answer] This is what I meant when I said that the army responded well. For, had the army accepted him, then after his dismissal it would have reacted in some way. However, not only did the army not react but, instead, the situation on numerous battlefronts improved. [passage indistinct] Consequently, the army showed that it had not been influenced by this idea of a personality cult and, accordingly, Mr Bani-Sadr's dismissal as commander in chief had no impact on army operation. Bani-Sadr's escape with Rajavi, a representative of the very same people who advocated the abolition of the army, people who used to refer to the army as Satanic and antipopular, advocating in their speeches and writings that a militia should be formed, demonstrated that Bani-Sadr was not supporting the army; rather, he was planning to use it as a means of achieving his own ends.

[question indistinct]

[Answer] He was pursuing the same policy in the army that he was applying to [words indistinct]. What he was trying to do was to attract those who could not serve the army; he wanted to give them positions. Even some of these individuals, like the heads of the counterintelligence departments, were given jobs, and when one criticised the action, he would simply ignore it. All in all, he believed that in the absence of committed forces, forces refusing to follow his line during the period when he was commander in chief [passage indistinct]. He should try to attract these other forces, trying to take (?control) of the army. However, his success (?here) was very limited because the army tribunal was standing up to him like a dam, preventing him from acting.

[question indistinct]

[Answer] As to the question of the purge, any decision taken in this connection had his approval as commander in chief. One of the (?measures) taken by him to create cynicism in the army about revolutionary institutions was that, although all these purges had been endorsed by him personally and carried out by individuals he appointed, in practice he was saying that these purges were carried out by courts and revolutionary institutions, and that he was opposed to them. [words indistinct]

[question indistinct]

[Answer] As for Islamic institutions and ideological individuals in the army, as I once raised the matter with him, a considerable number of votes cast for him when he was running for president were cast by military personnel and Muslim boys. However, they brought their opposition to him into the open. Consequently, he too began opposition by all possible means, so much so that lately, toward the end of his tenure as commander in chief, our religious forces were really in a bad state.

[Question] About the issue of the military courts-martial, there might have been some problems (?in some cases); perhaps it was necessary that (?some verdicts) should have been signed by Bani-Sadr. In some cases this might in practice have created friction between you and Bani-Sadr. How did the military tribunals act in such cases and what was your role?

[Answer] In connection with the Armed Forces Revolution Court, he almost did not oppose anything at the beginning. Of course, there (?was a reason) that he did not object; he used to think that the armed forces revolution court, as well as the former military tribunals, were means to (?force) subordinates to (?obey) their superiors and place them at his disposal.

But, for the first time he realized that in the eyes of these courts all are equal and there is no difference between a commander (?and a subordinate). He first realized this fact at the time of Admiral 'Alavi's [former navy commander] arrest. That issue at the time baffled (?me) because I did not know him so well then. But now the issue is clear to everyone.

In connection with the arrest of Admiral Alavi, he openly told me at the Joint Staff headquarters that he wanted to read the file and said: After reading his file I shall permit you to arrest him. When I permit you then you can arrest him. That is not what we [words indistinct] court. It was the former military courts, when people used to be arrested by issuing prosecution orders and they would then be executed or [words indistinct] by orders. This was the problem.

Also, in connection with Baqeri, when we arrested General Baqeri, who is still in prison, he [Bani-Sadr] tried very hard, by every means, lately pleading for Baqeri's release [words indistinct]. This was the problem, he wanted to keep the [support of] high-ranking officers for himself using various means, even though they were offenders [words indistinct] but it was hard for him to accept that the court should treat everyone equally.

Another problem was that [words indistinct] and when the court needed his approval, he would refuse. For instance, in connection with the coup d'etat [alleged takeover of Nowzheh airbase], there were some high-ranking officers [who had been arrested and charged], the dismissal of whom should have been approved by him. However, he did not approve this verdict even during the last days when he held the position of commander in chief, although we explained to him many times that it was the verdict of the court. He took no notice. There were other such examples.

Another problem and another occasion when he behaved wrongly and clearly against the Constitution, during the period when he was the commander in chief of the armed forces, was when he decided to form wartime courts [dadgah ha y-e zaman-e janq]. Just as during the shah's reign, when courts were formed by (?royal) decree, he took no notice of the fact that the Constitution in its 372nd article has clearly assigned the power of forming courts to the Supreme Judidical Council. He convened wartime courts himself and the more we told him, the less he paid attention.

Another problem was that he used to make some recommendations to the courts and most were threats. For example, he wrote a letter, a copy of which is here in front of me now, threatening to [he does not finish the sentence trying to look for the letter]. Sorry, it seems I don't have the letter with me. In this letter, sent originally to the prosecutor general and then forwarded to me, he (?has objected to the arrest of an individual) saying: Why has the imam put this man in prison? This individual was a murderer, never mind whether it was a murder or manslaughter. It is interesting that he has written a word wrong in his letter, he has written khurd instead of khord. [sentence indistinct]

He has another problem with me several days before his dismissal from the presidency, When he returned from Khorasan, 2 or 3 days before he was deposed, a friend came to my house and told me: Mr Bani-Sadr has asked me to tell you something, but I am embarassed to say it. However I will tell you because it is a message. I asked: What has he said? He replied: When we were travelling to Tehran from Khorasan in the plane, when we reached the Damavand Mountains, he looked at the mountains and said: "Tell Reyshahri: I see your future as clearly and as explicitly as I see these mountains now and I see that soon people will put your turban around your neck and will be dragging you along Tehran streets." He used to threaten like this. He thought that because of the armed forces he could do what he wanted. [sentence indistinct] He was threatening in his last moments, thinking such things would be possible.

[Question] Another issue, (?certainly in everybody's mind), that I would like to put to you, is the problem of Bani-Sadr's escape. (?People are wondering) how he could flee so easily? Is there no control? Is our country like a house with no doors and no walls? How come the authorities and responsible officials have been so negligent (?and why weren't the necessary precautions taken to prevent h's escape?)

[Answer] I must say that the martyr-rearing nation of Iran has every right to complain and object about this problem and they should ask why this was happened. Frankly, this issue could not have been (?predicted), because some of the individuals, who were purged after this episode, were present in the air force. There were very few of them, not more than you could count on one hand's fingers. These individuals in fact (?discredit) the majority. If these few individuals had been purged, the disaster would not have occurred. Rather, we could have had the good (?news) that Bani-Sadr and Rajavi had been arrested. (?It is a pity) because Mo'ezzi was dismissed from the armed forces on 27 July 1980 and the dismissal order still exists. We had information that he was in contact with the Mojahedin-e Khalq and [words indistinct] to arrest him. He was even known as the presentative of the Mojahedin in the armed forces. Then the issue happened as [words indistinct]. Unfortunately, with the outbreak of war, many of these undesirable characters were brought back in the event some of them could be useful. [Words indistinct] well refusal to pay attention to the verdict of the court led to this problem. But several officials are working to review this issue and six individuals have been arrested on charges of cooperating and aiding [words indistinct] in the escape. We hope, God willing, we shall be able to present a full report about the escape to our compatriots.

[Correspondent] Thank you very much.

TEHRAN CROWDS THREATEN ACTION AGAINST FRANCE

LD311914 Tehran Domestic Service in Persian 1630 GMT 31 Jul 81

[Text] According to a Central News Unit correspondent, this afternoon various groups of Tehran residents, after marches for Jerusalem Day and Friday prayers, gathered in front of the French Embassy in Tehran and protested the granting of political asylum to Abolhasan Bani-Sadr, the deposed president of Iran, and his entourage.

The militant prople of Tehran, in a resolution which was read in both Persian and French, asked the French Government to unconditionally hand over Bani-Sadr and his entourage to the nation and Government of Iran. They also announced that this gathering is meant as a warning to the French Government that if it refuses to respect the demand of the Iranian nation, the members of the party of God, together with the Iranian government, will take further steps against this French action.

The masses of people in front of French Embassy, which was being protected by members of the police and revolution guards, chanted slogans in protest and as expression of their hatred vis-a-vis the French Government's support for Iranian fugitives, and they heard several speakers expose the inhumane and world-devouring nature of the French Government.

Hojjat ol-Eslam Shari'ati, a militant clergyman, reiterated that the French Government on the surface claims to be socialist, but in fact in the garb of socialism it implements plans of the arch-Satan, the United States.

Another speaker, while referring to struggle of the Iranian nation on 1 December 1978 and 11 February 1979 when you were shouting "Independence, Liberty and Islamic Republic," Bani-Sadr and others were enjoying themselves in U.S. and French streets; after the victory of the revolution they thought they could come to Iran and serve the United States and others as pawns of the Islamic Republic.

These liberals were trying to weaken the clergy right from the beginning and eventually their hands became smeared with the blood of Martyr Beheshti and 72 other martyrs of the revolution.

Sit-In Ends

LD011212 Tehran Domestic Service in Persian 1030 GMT 1 Aug 81

[Text] PARS reports that the members of the country's graduates' Islamic society, who staged a sit-in opposite the French Embassy for the extradition of Bani-Sadr and Rajavi, ended their sit-in yesterday afternoon after 32 hours. The members of our country's graduates' Islamic society staged a sit-in opposite the French Embassy in Tehran on Thursday morning, 30 July to protest the French Government's granting of asylum to Bani-Sadr, Iran's deposed president, and Mas'ud Rajavi, leader of the Mojahedin-e Khalq. They ended their sit-in yesterday afternoon after issuing a resolution in which they condemn the French Government for granting political asylum to the Iranian refugees and in which they support the doctrinaire Iranian Government and the steps taken by the Ministry of Foreign Affairs in order to extradite Bani-Sadr and his followers and its demand to the French Government for their speedy extradition.

According to this report, during this group's sit-in and because of the anger expressed by thousands of Iranian marchers and demonstrators who held a rally opposite the French Embassy, the embassy building was stringently guarded by law enforcement officers of the police, the revolution committees and the revolutionary forces of the Islamic Republic of Iran. During this period no violent or threatening actions took place opposite the embassy.

According to the same report, one of the members of the country's graduates' Islamic society, who was among those who staged the sit-in, told PARS the reason for ending that sit-in: This action took place in support of the doctrinaire Government of the Islamic Republic of Iran and, following the legal proceedings aimed at the extradition of the Iranian criminal refugees taken by the Ministry of Foreign Affairs, we decided to end our sit-in pending the French Government's definite reply and the final outcome of this issue.

TEHRAN WARNS FRANCE AGAINST CONSEQUENCES

LD021224 Tehran Domestic Service in Persian 1030 GMT 2 Aug 81

[Unattributed commentary]

[Text] The escape of Bani-Sadr and Rajavi to Paris and the welcome given in their honor by the French police and Western imperialism clearly showed who the friends of these so-called supporters of the people are. Now Bani-Sadr and Rajavi, together with all the elements of the united counterrevolutionary front, are under protection of the French fascist police and other imperialist forces of the West. They are the sworn enemies of the Islamic revolution and all the Muslims and deprived people of the world.

The extent of this support became clearer when the French police savagely attacked Iranian Muslim students and members of the Islamic society in Paris, who were demonstrating in protest, and beat them and battered them. This fascist move by the French police was reinforced in its climax when the remnants and scum of the annihilated shah's regime, descendants of the fugitive capitalists, SAVAK mercenaries and children of the criminal shah's courtiers, and supporters of the hypocrites organization [Mojahedin-e Khalq], side-by-side with the French police attacked the Iranian Islamic society center in Paris and broke windows and doors in the building.

During this savage attack, a group of the Hezbollahis and Muslim youth who are a thorn in the flesh of international imperialism everywhere--the ones who were shouting "death to international imperialism"--were badly injured.

It is now very easy to recognize the ranks of the masses and those who are against the masses, the ranks of the revolutionaries and counterrevolutionaries. The friends of Bani-Sadr and Rajavi are the fascist police of France and all the Zionist and imperialist forces; their enemies are the deprived masses who, on all fronts, have risen against the international arrogance system, headed by America.

The French Government has announced that it has granted political asylum to Bani-Sadr as a defeated politician and he has undertaken not to engage in political activities. But now it supports them--and we have seen how--and the fascist police attack Muslim and unarmed youth. At the same time, Bani-Sadr is allowed to be freely interviewed by the press and publications. All his press conferences and interviews are directed toward opposition against the Islamic Republic and its leader.

The people of France themselves should warn Mitterand's government about the deplorable consequences of such actions. If the French regime has forgotten the lesson it learned from the Algerian revolutionary Muslims, then the clenched and powerful fist of the Iranian Muslim revolutionaries will teach it the same lesson and deliver the same blow that it delivered at the mouth of the leader of international imperialism, criminal America. The united counterrevolutionary front in France and criminal supporters will be smashed.

FRENCH POLICE, MOJAHEDIN ATTACK IRANIAN STUDENTS

GF021659 Tehran International Service in Arabic 1430 GMT 2 Aug 81

[Text] The Iranian Muslim students who demonstrated opposite the residence of the dismissed and fugitive president, Abolhasan Bani-Sadr, were attacked by a gang of criminals, who called themselves the struggiers of the people [Mojahedin-e Khalq] and who were supported by the French police. French television carried the details of the attack, from which viewers realized the savagery of the French police and their aggression against Iranian Muslim students, who demonstrated in support of the Islamic revolution led by Imam Khomeyni. Six brothers and sisters were injured during this attack and were hospitalized. After this incident, the treacherous members of the so-called Mojahedin-e Khalq attacked the premises of the students' Islamic society in Paris and smashed the windowpanes of the building.

A report that has arrived from the French capital says that the dismissed and fugitive president, Bani-Sadr, is still fabricating false reports and disseminating them to the French press and other news media despite the fact that the French Government asked him not to carry out any political activity on its soil.

RAFSANJANI DELIVERS 'ID AL-FITR ADDRESS

LD020912 Tehran Domestic Service in Persian 0430 GMT 2 Aug 81

[Sermon delivered by Hojjat ol-Eslam val-Moslemin 'Ali Akbar Hashemi-Rafsanjani, speaker of the Majlis, on the occasion of 'Id al-Fitr, marking the end of Ramadan, at Tehran University; date not given--recorded]

[Excerpts] Within the next hours you will hear from the media that your committed ideologue, the elected president, has received approval and confirmation from the sacred lips of your imam under circumstances when a purge is in process [shouts of approval]. This means that just as a man in his life becomes involved in sin and mistakes, is deviated and needs to be rehabilitated, our society too, like a living human, became involved in the same process. Consequently, this is nothing out of the ordinary. This has been experienced in the history of all prophets of God.

Our society was involved in deviation during the past election concerning the president, but such deviations are constructive. This is natural for man; we are not born as angels; we are not created innocent; we move forward, falling and rising again. This is a continuing process; we make mistakes and then correct them and make mistakes yet again and again correct them. Man commits sins and then repents. This is precisely what it is; man is faced with Satan, angels, darkness and light, good and evil.

Our society repented. Our society left 1 month of Ramadan behind during which both an individual and social purge took place. The participation of the people in the elections and their voting, despite all the propaganda to the contrary, is an indication of our people's willingness to repent; it is an indication of our people's awakened conscience. Just like a man whose soul commits a sin and who in the middle of the night wakes up stretching his hands toward God and seeking forgiveness [he reads Koranic verse in Arabic], our society did just that. God loves a society such as this.

Some of our youths have been deviated. On my way here this morning, I witnessed how enthusiastically the people, men, women, children, were trying to reach these Fitr prayers on foot, by bicycle, by motorcycle, in vans and trucks. I was really saddened, saddened when I reached here, by the fact that a number of our young people, perhaps with good intentions, are sitting in houses or other places, engaged in hatching plots against this society. This really hurt me. Oh God, may we see they day when these people will come to their senses, realizing the immensity of the sin when they hurl bombs at these people. And this at a time when an overwhelming majority of our society is seeking God this way. Now these young people are devoting all their efforts to trying to kill some of these people; to striking at this society, to polluting this society, to intimidating this society, creating panic, fear and terror in this society. They are in a base state. I hope God will not forgive those who have deliberately led the people's youth, the innocent children, astray and into sinful acts and toward self-seeking and ambitious and devilish intentions. [shouts of approval] At any rate, they too can be (?corrected). I hope that this Fitr day will also apply to them and hope that they will find their way and join their society, thus returning to the bosom of the homeland, and flag of Islam and guidance of the imam of the nation.

Today, our society has cohesion, and this is the zenith of any revolution, a cohesion brought about after a revolution. Take our president, our Majlis, God willing, our government, all our revolutionary institutions, our army, our police and our people. All of them, we hope, will move toward one aim, being nothing but good, right, truth, knowledge and Islamic equality. We hope that by next year, when we mark the next 'Id al-Fitr, we will have taken long strides toward reaching God.

MATERIALS ON UNREST, ASSASSINATIONS, EXECUTIONS

Foreign Ministry Denial

LD011310 Tehran Domestic Service in Persian 1030 GMT 1 Aug 81

[Text] Following the lies disseminated by news agencies, including AFP, which recently carried a report on the kidnapping of two small Baha'i girls in Iran, a Foreign Ministry spokesman has contacted the Central News Unit and strongly denounced the AFP report, saying: At a time when France grants asylum to the deposed and refugee Bani-Sadr, to Mas'ud Rajavi, ringleader of the saboteurs and terrorists, and to their companions, these issues are raised in order to muddy the affair.

He added: Contrary to what these news agencies say, no one has yet been executed in Iran for holding the Baha'i faith; all those who have been executed had links with Zionist or spying organizations serving the CIA.

IRP Member's House Attacked

GF011710 Shiraz Domestic Service in Persian 1430 GMT 1 Aug 81

[Text] In an armed attack by the counterrevolution on the house of a Central Committee member of the Islamic Republican Party of Fars in Shiraz, three persons were martyred and one of the attackers was killed.

Around 2115 last night, a group of armed men attacked the house of Dr Mohammad Hasan Taheri, Central Committee member of the Islamic Republican Party of Fars Province in Shiraz, member of the Islamic committee for medicine and medical care in Fars Province and brother of engineer Rajab 'Ali Taheri, who is the Majlis deputy from Kazerun, on (Saheli) Avenue in Shiraz.

Believing that the usual weekly session of the Shiraz Islamic Republican Party Council was being held in the house, the armed men fired a round of bullets at family members and their guests. As a result, three of Dr Taheri's relatives, 55-year-old (Rubab) Esma'ili, 60-year-old Seyyed [name indistinct] and 58-year-old Mohammad Hoseyn Esma'ili were martyred and four others, Mohammad Esma'ili, (Fekra) Esma'ili, Ahmad Esma'ili and his wife, were wounded.

One of the attackers, who was armed with a machinegun, was shot and killed by one of Dr Taheri's relatives. The rest of the attackers, who were most probably three in number, managed to escape. Two magazines from an Uzi machinegun, one handgrenade and a number of cyanide tablets were found on the dead person.

We should add that the night before this attack, Dr Taheri's clinic on Qadamgah Avenue in Shiraz was set on fire by Molotov cocktails thrown by a number of people.

Bomb Explosion in Store

GF011637 Shiraz Domestic Service in Persian 1430 GMT 1 Aug 81

[Text] A sound bomb exploded in a household appliances store at Cinema Sa'adi junction. As a result of the explosion all of the windowpanes of the store were shattered.

Another Bomb Explosion

GF011907 Shiraz Domestic Service in Persian 1430 GMT 1 Aug 81

[Text] At 0500 this morning a fire bomb exploded in a carpet store on Tuhid Avenue. According to reports, carpets and rugs, which for the most part had verses of the holy Koran, special prayers and pictures of the holy Koran and chaste imams on them, were completely burned as a result of the explosion

Assassination Attempt

GF011858 Shiraz Domestic Service in Persian 1430 GMT 1 Aug 81

[Text] An attempt was made this morning to assassinate the general director of the Bushehr education department, one of Bushehr's candidates for the Islamic Majlis.

According to a Central News Unit report from Bushehr, this attempt was made by two terrorists belonging to the enemy's minigroups and who were armed with Uzi machineguns. As a result of the assassination attempt, Mr 'Abbasi's left [not further specified] and his right arm were wounded. The motorcyclist terrorists managed to escape.

Investigations to identify the persons involved in the assassination attempt on the general director of the Bushehr education department have begun.

Clergyman Assassinated

LD021152 Tehran Domestic Service in Persian 1030 GMT 2 Aug 81

[Text] According to a Central News Unit report, Hojjat ol-Eslam Sheykh 'Abd ar-Rahim Daneshju, one of the combative clergymen of Kazerun, was assassinated yesterday evening. The congregational imam of the Hoseyniyeh mosque in Kazerun was martyred after being hit by two bullets fired by an unidentified person.

According to this report, the Hojjat ol-Eslam was hit while returning home after attending his evening prayers at the Hoseyniyeh mosque.

Prisoners Pardoned, Released

LD021100 Tehran Domestic Service in Persian 1030 GMT 2 Aug 81

[Text] According to the Central News Unit, on the occasion of the auspicious day of 'Id al-Fitr, 14 prisoners in Mahabad, who expressed regret for their past deeds and announced their hatred toward the American minigroups, were pardoned and released.

Clash in Kordestan

JN011751 (Clandestine) Voice of Iranian Kordestan in Surani Kurdish 1330 GMT 31 Jul 81

[Text] Baneh: Reports from Baneh indicate that our peshmerga fighters have heroically checked an attack waged by the Iranian enemy on the Baneh-Sar Dasht road. The commander of the attack, Major (Shahramir), was killed during the attack. The enemy threw a cloak of secrecy around this defeat for several days, for its losses were grave: 79 killed, 70 others wounded and 8 vehicles, 20 Kalashnikov rifles, 23 boxes of ammunition, 2 G-3 rifles, a large quantity of G-3 rifle ammunition, 1 105-mm gun and 50 rounds destroyed.

When the defeat was unveiled, the enemy tried to justify it by saying that two Iraqi MiG's took part in the fighting against the Iranian helicopters and that here was a plot behind the defeat. If this is true, we ask the Iranian regime: What were two Phantom planes and four helicopters doing? These were supporting 500 army troops equipped with artillery and various types of weapons. We ask the regime: What were these doing in the battle? At any rate, this is not the first defeat inflicted on the enemy in Kamyaran and on the Baneh-Sar Dasht road.

We ask: Who carried out the attack? You did. You used all of your military capabilities against the villagers of this area. Your lies and charlatanism have been exposed.

Our correspondent from Baneh said that eight pershmerga fighters were wounded. One of them, (Rahman Faqi Rahim), succumbed to his wounds when he was taken to the hospital. We extend our condolences to the martyr's family and to all the people of Kordestan.

Radio Iran on Executions

GF021630 (Clandestine) Radio Iran in Persian to Iran 1330 GMT 2 Aug 81

[Text] Executions of opponents of the Islamic Republic regime continue. During the past 24 hours 10 persons were executed on charges of fighting against the rule of theocracy and struggling to overthrow the Islamic Regime. According to reports, nine people were executed yesterday on charges of being Baha'is. Radio Khomeyni today reported that the holy month of Ramadan--the month of God's blessing and mercy--is over.

Under the (?guidance) of the rule of theocracy, during this month of mercy and blessing, more than 300 of our compatriots, condemned on false charges, have been executed by Godless mercenaries.

Air Force Arrests Reported

GF021935 (Clandestine) Free Voice of Iran in Persian to Iran 1500 GMT 2 Aug 81

[Text] According to our correspondent's report from Tehran, seven air force personnel have been arrested. Previously, a number of air force pilots and personnel were arrested. The order of the arrest of the air force personnel was issued by Reyshahri, the armed forces tribunal judge.

The arrest of these officers has caused anger and discontent among the personnel of the air force. It was rumored yesterday in Tehran that seven of the air force officers have been secretly executed by firing squad in Evin Prison. This rumor has not yet been confirmed.

Warning to Revolution Guards

GF021941 (Clandestine) Free Voice of Iran in Persian to Iran 1500 GMT 2 Aug 81

[Text] The struggle of our combatant compatriots against the bloodsucking leaders of Khomeyni and mercenary guards continued yesterday. A Free Voice of Iran correspondent has reported from Lahijan that armed revolutionaries have attacked the Lahijan guards corps headquarters, killing 6 guards and wounding 12 others.

In Tehran, in an attack on mercenary guards, one of the guards was killed and two others wounded. The revolutionary combatants have warned the guards that if they do not stop their activities they will be killed. The Mojahedin-e Khalq has also warned the guards that if they do not lay down their arms, they will be attacked by the Mojahedin-e Khalq organization's task force.

SUPREME DEFENSE COUNCIL HOLDS SESSION 31 Jul

LD312245 Tehran Domestic Service in Persian 2030 GMT 31 Jul 81

[Text] The Supreme Defense Council held a session tonight chaired by Prime Minister Mohammad 'Ali Raja'i and attended by Messrs Hashemi-Rafsanjani, Musavi-Ardabili, Hoseyn Musavi, Brigadier General Fallahi, Colonel Namju and Colonel Fakuri.

At the conclusion of this session, Mr Raja'i gave an interview to a Central News Unit correspondent about the issues raised at tonight's session of the Supreme Defense Council. We draw your attention to this interview:

[Begin recording] [Question] Mr Raja'i could you tell us about the decisions made at tonight's session of the Supreme Defense Council?

[Answer] In the name of God, the compassionate, the merciful. Tonight's session of the Supreme Defense Council, which lasted for about 4 hours, included a report by the acting chief of staff of the armed forces on issues concerning the fronts, particularly the Tarrah front. As our compatriots already know, Islamic combatants have gained spectacular successes in Tarrah. In three moves they have come considerably closer to the mountain (?pass); it is hoped that they can push the enemy completely out of the area.

The other issue raised in the council meeting was the issue of research and investigation into the country's military industry. The person in charge of the industry, Dr Eshkevari, explained the industry's progress and submitted a report on the 24-hour efforts our brothers and sisters are making in the various armed forces factories, including the factories manufacturing basic weapon components, weapons and ammunition.

The efforts are considerable, but there are also some shortcomings. It was agreed to establish a commission to investigate these shortcomings and submit a report.

Some brothers from the west submitted reports in connection with tribes. They reported on the continuous efforts and self-sacrifices of the brave tribes in the west, which were quite considerable. They had some problems which we hope will be solved in the near future. On behalf of the Supreme Defense Council, I sincerely thank these brave and combative brothers who guard the borders and I wish them success.

These are most of the principal issues raised at tonight's Supreme Defense Council session.

[Answer] Thank you. [end recording]

RAJA'L AIDE ADDRESSES LIBERATION CONFERENCE

GF011826 Tehran International Service in Arabic 1730 GMT 1 Aug 81

[Text] Mohammad Hashemi-Rafsanjani, the prime minister's political adviser, spoke at the second session of the international liberation movements conference, which was held in one of the mosques south of Tehran. The adviser said that the aim of installing the Zionist entity in occupied Palestine is to enable the United States to control the natural resources of the Muslims and to supress the liberation movements in the region. He called on the combative Palestinian organizations to rely on Islam and the oppressed rather than on Satanic governments.

TEHRAN ASSAILS FRG RADIO, TURKISH JOURNALIST

GF311449 Tehran International Service in Turkish 1830 GMT 29 Jul 81

[Unattribued commentary: "In the Eyes of Kaffirs, Every Islamic Victory Is Fraud and Every Islamic Procedure Is Frantic"]

[Excerpts] Dear Listeners: Tonight we would again like to discuss a number of broadcasts we believe are aimed at abusing the Iranian Islamic revolution. First, we would like to refer to a commentary the official FRG radio broadcast on 28 July in different languages--including Turkish--because the commentary was particularly meant for the Turkish workers employed in the FRG. However, we do not intend to reply to the official FRG radio's attack on the Islamic revolution, because for us, the remarks used by an idolatrous regime in praise of the Islamic revolution is dangerous, not its belittling terminology. Nevertheless, we cannot ignore its misleading comments on a number of developments. We deem it our duty to help those people who would like to find the truth and think in the proper direction.

The official FRG radio said the election was held under pressure. Confirming this fact is the seal stamped on identity cards. Voters in Iran use only their identity cards and not special election cards. Therefore, identity cards are stamped to prevent a voter from using it to vote a second time. The seal on the identity card indicates that the bearer has cast his vote. If, therefore, this is taken to mean that the election was held under pressure, then we say, yes, there has been pressure. If a seal is affixed on either election cards or identity cards during elections in any given country, then we believe that such pressure exists in electoral systems throughout the world, and that an election without pressure does not exist.

The official FRG radio claims that the Iranian elections cannot be regarded as democratic, because the communist Tudeh Party was prevented from participating.

We have no objection to this. In fact, we agree with it. Yes, the election was not held in Iran in accordance with the yardstick of democracy, a system of the kaffirs. As for preventing the communists from participating in the election, would laws in the FRG permit an Islamic government to come to power there? An Islamic community has expressed its preference in accordance with the Islamic principles and within the framework of Islam. This expression of preference has no relation to elections and [words indistinct] in democratic dictatorships.

The official FRG radio said Raja'i, who has never been out of Iran in his life, is devoid of any knowledge of contemporary developments. First, the FRG radio must recall that Raja'i went to the UN General Assembly last year and took off his socks to show journalists the scars of torture on his feet. These scars came from torture carried out during the shah's reign. Maybe the FRG radio believes that one has to stay away from his homeland for a long while in order to be regarded as one who has lived abroad. Thus, the imperialists have revealed that they brainwash those who live away from their homeland for a long time. Actually, this is why they speak respectively of Bani-Sadr.

Let us now refer to something else that should also be rectified. While explaining his views--within the framework of his own ideology--on the Iranian Islamic revolution, columnist Mumtaz Soysal of the Turkish daily MILLIYET wrote in one of his articles, entitled "The Land of Snakes" that 1,700 people have been hanged in Iran since the revolution began--as if he has kept a record of every one of them wherever they were hanged. He also stressed that if the number of people killed in civil wars in different parts of Iran were to be added to this figure, the overall number of people killed would increase. He further notes that there may be incidents that have not been covered by news agencies.

Let us immediately point out that there have been no executions that have not been disclosed. This is because the Islamic Government of Iran derives its strength from the people--from the Islamic support of the people. It has nothing to be afraid of, nor does it feel ashamed of the executions. It does not hesitate in the face of the criticism the kaffirs have levelled against it. However, we could not have expected the mentality of Mumtaz Soysal, who can add the number of people killed in internal rebellions to the cases of executions, to have pity on the thousands of Muslims killed in domestic clashes. Nevertheless, there could have been people expecting this individual--who is reluctant to stop posing as a learned person eager to write serious articles--to at least establish that the number of sacrifices made by the Islamic revolutionaries for the sake of protecting the revolution is no less than the number of those who have been executed or killed in internal clashes. However, we do not expect this from Mumtaz Soysal.

While writing about the executed communists--in a style that secretly mourns their death--Mumtaz Soysal believes he can conceal from his readers the noble victims of the Islamic revolution, the Muslims killed en masse and the martyrs. He never refers to them at all. Nevertheless, whether anyone talks about our martyrs or not is not a problem. Our martyrs and our Islamic revolution expect no respect or praise from those who are against justice.

Let us remind Mumtaz Soysal, who has written that the line adopted has obviously thrust the Iranian community into a whirlwind of insanity, that it is not the Muslims who have created the whirlwind of insanity. The enemies of Islam are to blame for it, because they have been carried away by a mad illusion that they will be able to crush the Islamic revolution by suppressing the Muslim people of Iran.

Regardless of all this, if you continue to believe that the Muslims and the Islamic government act irrationally, then the meaning behind sincere and sound thinking will be totally lost.

NVOI ON RECORDS OF 'COUNTERREVOLUTIONARY' AFGHANS

TA030848 [Editorial Report] The Clandestine National Voice of Iran in Persian to Iran at 1730 GMT on 1 August carried a commentary entitled: "The True Features of the So-Called Islamic Strugglers of Afghanistan." It said: Now that the counterrevolution is actively preparing for a final assault against the Republican system and the revolutionary gains of our nation, information received indicates the extensive activity of the fugitive and counterrevolutionary Afghan organizations against our revolution and the Islamic Republican system. All these organizations have been set up merely to preserve the plundering interests of their leaders and their imperialist masters; in order to conceal their evil aims, they make use of Islamic and revolutionary labels.

At the outset these Islamic and revolutionary labels attracted the attention of some of our homeland's religious leaders and personalities. So much so that despite the repeated warnings of the true revolutionary forces and the revelations by officials of revolution courts in various provinces of our country, nevertheless many of these Afghan counter-revolutionary organizations continue their subversive activity, up to this day, not only against the Democratic Republic of Afghanistan but also against our homeland.

In the past we repeatedly exposed the true features of some of the leaders of these so-called Islamic and revolutionary Afghan organizations. It is appropriate that we get acquainted with the true features of the leaders of some other of these organizations. For example, Sheykh Mohammad Mohsen, leader of the so-called Islamic movement of Afghanistan, was at one time one of the ardent supporters of the deceased Mohammad Reza and had suspicious and close contacts with U.S. espionage organizations. Nader 'Ali Mo'aven is also one of the most famous and filthiest figures. Hasan Karim, leader of the so-called Islamic revolution force of Afghanistan, is not far behind the other two false leaders with respect to his previous black record. Currently this criminal, under cover of the false Islamic organization, has established the closest ties with agents of the CIA in our country and receives instructions from them. Another one of these so-called Islamic strugglers is Mowlavi Mohammad Navid, leader of the so-called ulema movement, who it is said is receiving large sums of money from the traitor as-Sadat and the puppet Qabus for his subversive activities in our country and Afghanistan.

Even this brief evidence about the black report cards of the leaders of some of these so-called Islamic organizations of fugitive Afghans who operate in our country clearly demonstrates their treacherous aims and their ugly features, and shows for whose interests they are operating. In our homeland's current sensitive and critical conditions one should pay heed to the facts realistically and should not fall into the trap of the demagogic labels of these so-called Islamic and revolutionary organizations fabricated by the United States and its puppets.